

# EASTERN CAPE PROVINCIAL OFFICE

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## NATIONAL OFFICE

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## INFORMATION REQUIRED FROM ALL ADVOCATES

All legal practitioners admitted as advocates are hereby requested to furnish the Legal Practice Council with the following information required in terms of Section 24 of the Legal Practice Act, No. 28 of 2014 and Rule 17:

|   |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
|---|--|--|--|--|--|--|----------------|--|--|--|--|--|--|---------|--|------|--|--------|
| Surname:  |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| First Names:  |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| ID Number:<br><i>(attach certified copy of ID)</i>                        |  |  |  |  |  |  |                |  |  |  |  |  |  | Gender: |  | Male |  | Female |
| Qualifications:<br><i>(attach certified copy of degree certificate/s)</i> |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| Date of Admission:<br><i>(attach certified copy of Court Order)</i>       |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| Province / Division of the High Court Admitted:                           |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| Practising, If not Provide Details of Employer and Position               |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| Primary Province where currently Practising:                              |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| Particulars of Practice / Business Address                                |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |
| Cell Number:  |  |  |  |  |  |  | Office Number: |  |  |  |  |  |  |         |  |      |  |        |
| E-mail Address:   |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |      |  |        |

Kindly furnish us with the following documentation:

- Certified copy of your Identity document
- Certified copy of your degree qualification[s]
- Certified copy of your Admission Order
- Certified copy of your appointment by the State President in the case of advocates who were appointed as Senior Counsel.

**EXECUTIVE COMMITTEE:** Ms Kathleen Dlepu (*Chairperson*) | Adv Anthea Platt SC (*Deputy Chairperson*) | Adv. Greg Harpur SC | Ms Trudie Nichols | Mr Lutendo Sigogo | Mr Jan Stemmett | Adv. Phillip Zilwa SC  
 Executive Officer (Acting): Ms Charity Nzuzo

**MPUMALANGA OFFICE - DIRECTOR: ALFRED HONA**